

APPLICATION UNDER RIGHT TO INFORMATION ACT-2005

Subhash.S  
Gallery  
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The State Public Information Officer  
The State Information Commission, Kerala  
Trivandrum

17.3.2016

Sir,

I have the honor to request that the information sought may please be provided under RTI Act-2005. The Court fee Stamp worth Rs.10 is glued as fee.

1. Any of the 10 questions below Not covered under Section 2(f) of the RTI Act-2005?
2. If any of the 10 questions below Not covered under Section 2(f) of the RTI Act-2005, state the reason why?

1	The use of Cone shaped Metal Loudspeaker has been banned in the year 2000 by the Honorable Supreme Court to save people from its ill-effects on their health, but the ban has not been implemented in Kerala State. People are suffering but unable to make complaint fearing retaliation. It is being used in a competitive and abusive manner. It is a Health hazard and Public nuisance. Is the Rule still active?
2	If the Rule is still active, who is responsible to implement it effectively in Kerala State?
3	If the Rule is active and not implemented in Kerala State. Is it a Contempt of Court?
4	Is there any relaxation in this Rule?
5	If there is relaxation, then for how many minutes at a stretch, it is permitted?
6	If there is relaxation, then for total how many minutes out of 24 hours, it is permitted?
7	If there is relaxation, then in what intensity in decibel unit, it is permitted?
8	If there is relaxation, then what is the distance in Meters, beyond that it should not be audible?
9	Both the Metal Loudspeaker ban-2000, and the Sun Control Film ban-2012 are from the Honorable Supreme Court. The 2012 Rule has been quickly implemented very effectively, and huge amount has been levied as fine from the defaulters. But the 2000 Rule has not been implemented at all. Defaulters are not fined. Is there any specific reason for this discrimination?
10	As the Sun Control Film on vehicle has been banned, people save themselves from hot Sun by using towel/curtain on the wind shield. Is it permitted?

Yours truly,

(Subhash.S)